

North Whidbey Sportsmen's Association

Year _____

MEMBERSHIP APPLICATION/RENEWAL AND INFORMATION UPDATE FORM



The NORTH WHIDBEY SPORTSMEN'S ASSOCIATION is open to all persons eighteen years of age & older. Membership privileges begin upon receipt of membership card and are valid for 12 months from that date.

ANNUAL DUES ARE \$80.00 (Life membership is free)

NOTE: Life Members are required to submit this form each year in order to retain your status.

A RENEWAL/UPDATE IS DUE BY THE END OF THE MONTH THAT YOUR MEMBERSHIP EXPIRES. IF NOT PAID BY THE DUE DATE YOU WILL BE CONSIDERED A NEW MEMBER AND BE REQUIRED TO GO THROUGH THE NEW MEMBER PROCEDURES.

I agree to comply with the **BYLAWS** and to support the objectives of the Association. I am expected to participate in club activities and to serve on at least one committee. When using Association facilities I must display proof of membership at all times. I am fully aware and understand that I am responsible for my actions and the actions of my guests.

Release and Waiver of Civil Claims

For the consideration of being permitted to shoot at North Whidbey Sportsmen's Association, for myself, my heirs, assigns, or other successors in interest, I do hereby release and forever discharge the North Whidbey Sportsmen's Association, trustees, officers, duly appointed officials, or volunteers from any and all liability for existing and future claims, damages, and causes of action of any nature whatsoever which I may have caused or which may injure me as a result of the acts or omissions of the North Whidbey Sportsmen's Association officers, trustees, duly appointed official, volunteers, or guest who I am accompanying or shooting event with, or the acts or omissions of any third person, or which otherwise arise as a result of my participating in any club event, and I do hereby waive any civil claims against the North Whidbey Sportsmen's Association, trustees, officers, duly appointed officials, or volunteers for personal injuries, or medical expenses or any specific damages of whatever nature, which might arise during or as a result of my participation in any club event.

SIGNATURE OF APPLICANT _____ **DATE** _____

(Please print all information CLEARLY)

NAME _____ **PHONE** _____
(First) (Last)

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

EMAIL _____
(PLEASE PRINT CLEARLY)

COMMITTEES (please circle as many as you would like, but choose at least one)

- ARCHERY**
- BUILDINGS**
- GROUNDS**
- HUNTER EDUCATION**
- KITCHEN**
- PISTOL**
- RAFFLE**
- RIFLE**
- TRAP**
- NRA TRAINING**

CIRCLE ONE: **NEW MEMBER** **RENEWAL*** **LIFE MEMBER INFORMATION***

<i>FOR OFFICE USE ONLY</i>				
Background Check Paid _____	Approved _____	Orientation _____	Dues Paid _____	Card RCVD _____