

# North Whidbey Sportsmen's Association

PO Box 267, Oak Harbor WA 98277 886 Gun Club Road, Oak Harbor WA 98277

www.northwhidbeysportsmen.org

# **May 2025**

#### **Orientation & ID Cards:**

Orientation on Saturday, 3 May at 9am. Anyone needing a new ID card can show up at 11am.

#### **Potluck**

The potluck in May is scheduled for Sunday, May 18 at 1pm. We need RSVPs for this potluck, so please contact Jim Till or Rich Montana to reserve you spot! Smoked Ribs is the entrée! And as always, kitchen help his needed.

## **Monthly Meeting**

The monthly member's meeting is May 14 at 7pm. If you have business with NWSA, please use email, call an officer, or attend this meeting.

#### **Trustee's Meeting**

The Trustee's meeting will be at 7pm, Wednesday May 21. Committee Chairmen are expected to attend this meeting also. All other members are welcome to attend and observe.

#### Range Closures

The following range closures are scheduled but still subject to cancellation:

5 May: 7pm—9pm Center bay closed ASI

6 May: 8am—5pm Center bay closed

10 May: 8am—2pm 2 bays closed IDPA

13 May: 8am—5pm Center bay closed

24 May: 8am—1pm Center bay closed ASI

28 May: 8am—5pm Center bay closed

#### **Trap**

Trapshooting is on Sundays at 2pm. May dates are: 4, 11, 18 and 25 from 2pm to 5pm.

## **Pistol**

For more info on pistol matches or pistol range contact Jim Till at <u>itill39@gmail.com</u> or call 360 739-6237.

5 May: ASI Match 7pm—9pm 10 May: IDPA Match 8am—2pm

24 may: ASI Match 8am—1pm

Saturday match set up begins at 0830. New shooters need to arrive 45 minutes prior to match start time for a safety and rules briefing. Handicap and Loading Zone signs are posted. Please observe. For more info on pistol matches or pistol range contact Jim Till at jtill39@gmail.com or call 360 739-6237.

#### **Working Party**

The next working party will be May 18, from 11am to 1pm. **And remember, ALL RANGES ARE CLOSED during working parties.** 

#### Range Safety and Rules

When did you go through Orientation? DO you remember the range rules? You can get a new copy at the clubhouse. You MUST **sign in** on the range logbook when you arrive, and **sign out** when you leave. If your guests violate our rules, it's the same as if you did. If you bring guests to NWSA, educate them, supervise them, take them home **safe**.

## **NWSA Officers and Trustees**

Jim Till President

360-739-6237 jtill39@gmail.com

Mark Thieme Vice President

443-763-8229 thieme.mark@gmail.com

Owen Huffaker Treasurer

360-420-6568 odhuffaker@gmail.com

John Hellmann General Secretary

360-675-8397 john.hellmann@gmail.com

Nathan Swagart Membership Secretary

206-422-9492 nswagart@gmail.com

Tom Flowers Trustee (exp 2025)

360-679-1715 tsbjf@comcast.net **Glen Julius Trustee** (exp 2025)

360-675-8608 glensjul@outlook.com

Charlie Seablom Trustee (exp 2025)

360-929-3437 candp.seablom@comcast.net

Rich Montana Trustee (exp 2026)

360-679-2135 richsguns@comcast.net

**Andy Anderson** Trustee (exp 2026)

360-675-1456 andyanderson12@comcast.net

**David Flomerfelt** Trustee (exp 2026) 360-240-0989 flomerdr@fea.net

#### **December Raffle**

The raffle item for this year (2025) will be a Savage Bolt Action rifle chambered in .17 HMR with a great scope already mounted. AND this package includes 700 rounds of .17HMR ammo!

Tickets will be sold every month until December (2025) when the winner will be drawn! What a package!

#### **Committee Chairs**

**Archery Committee** Mark Jenkins

360-630-5105 mrj4404@comcast.net

**Building Committee** James Meany

360-672-4820 jimbohd@yahoo.com

**Grounds Committee** James Booth

360-969-1568 idobooth@comcast.net

**Pistol Committee** Jim Till

360-739-6237 jtill39@gmail.com

**Rifle Committee** Wendell Bunch and Mike Garcia

360-675-7486 ccanadensis@msn.com

Or 360-320-0423 shovelh@hotmail.com

**Shotgun Committee** Mark Thieme

443-763-8229 thieme.mark@gmail.com

**Hunter Education** David W. Smith

360-914-4324 Shamgar\_al@hotmail.com

Training Committee John Hellmann

360-675-8397 NWSA.Training@gmail.com

Fishing Committee Glen Julius

360-675-8608 glensjul@outlook.com

**RSO Coordinator** Matt Graham

202-423-8278 mgraham@grahamcombat.com

Work Party Chairman Richard Myers

909-723-6961 t.myers.rm@gmail.com

Facilities Engineer Doug Bock

360-678-9319 dougbock@comcast.net

Any other issue

Bring it up at the next meeting.

#### **Annual Work Requirement**

Starting January 1, renewals will need to show they've completed 12 hours of work for the club. If a renewing member does not have 12 hours of service, their membership will include a \$100 surcharge. But there is a way to avoid that surcharge: Work for the club!

A suggested list is attached to this Newsletter. It is the individual members responsibility to keep track, and submit their list with their renewal in order to keep their dues at the lower amount of \$100 with no surcharge.

Renewals without the hours requirement (\$200) will be available online. To submit your hours with your \$100 renewal fee you will need to print and mail it or present it in person at the meeting. Members with disabilities preventing them from work need only let us know using the same form.

#### **Life Membership**

See NWSA website for instructions on how to become a Life member.

#### **Newsletter & Corrections**

Submissions for the NWSA Newsletter must be received by the Trustee's Meeting (3rd Wednesday). And if you find an error, please report it to the General Secretary right away. If possible, the correction will be in the next month's Newsletter. Email to NWSA.Training@gmail.com

#### North Whidbey Sportsmen's Association Annual Service to the club Member's Report

This report is required to accompany the NWSA Membership Renewal Form.

12 hours service to NWSA is required per year of membership. Failure to perform 12 hours service results in an additional \$100 added to the membership renewal fee.

Service may be anything that contributes to the betterment or operations of the club. If it's a service to NWSA and requires the member's time, it qualifies. Examples are:

- Labor—including working on buildings, mowing, grounds improvement, brush/undergrowth control, road maintenance, range maintenance, equipment maintenance.
- Administrative functions, including managing guest waivers, managing the AED maintenance, assisting with any NWSA Administration duty.
- Serving as a Certified Range Safety Officer (hours on duty qualify)
- Serving as a Match Director (hours managing matches and prep work qualify)
- Serving as an NRA Instructor (hours instructingand preparing qualify)
- Serving with the kitchen crew
- Hunter's Education (hours instructing and preparing qualify)
- Anything that directly contributes to the benefit of NWSA

Members with disabilities that prevent them from performing service to the club need only let us know using this form. Non-life members who are 70 and over are exempt from the service hour requirement.

<u>Service Performed</u>	<u>Date</u>	<u>Hours</u>

Member signature, attesting to the accuracy of this report.	Member printed full name

Have something you want to **Buy, Sell or Trade**? You can list it here in this Newsletter. Email John at NWSA.Training@gmail.com

## **FOR SALE**

## **LOST and FOUND**

Have something you lost, or found? You can list it here so someone can claim it back or restore it to its rightful owner. Just email the details to NWSA.Training@gmail.com for entry here!