



North Whidbey Sportsmen's Association

PO Box 267, Oak Harbor WA 98277
886 Gun Club Road, Oak Harbor WA 98277

www.northwhidbeysportsmen.org

JUNE 2025

Orientation & ID Cards:

Orientation on Saturday, 7 June at 9am. Anyone needing a new ID card can show up at 11am.

Pancake-Bacon Breakfast

Saturday June 21 from 9:30am to 11am there will be a Pancake-Bacon Breakfast. Bring your family and come on out! And as always, kitchen help is needed.

Monthly Meeting

The monthly member's meeting is June 11 at 7pm. If you have business with NWSA, please use email, call an officer, or attend this meeting.

Trustee's Meeting

The Trustee's meeting will be at 7pm, Wednesday June 18. Committee Chairmen are expected to attend this meeting also. All other members are welcome to attend and observe.

Working Party

The next working party will be June 15, from 11am to 1pm. **And remember, ALL RANGES ARE CLOSED during working parties.** The goal this month is the Center Pistol Bay roof. We need members who can climb ladders and work on replacing some wood parts at the end of the bay.

Life Member Salmon BBQ

Not too soon to start thinking about that Life Member Salmon BBQ which, if enough Life Members are interested, will be on Sunday, August 17 at 2pm. If you plan on attending, let Jim Till know. If not enough Life Members are going to attend, we will NOT buy the salmon and hold the BBQ. We will not spend money just to see the event be unattended!

Range Closures

The following range closures are scheduled but still subject to cancellation:

2 Jun: 6pm—9pm Center bay closed ASI
3 Jun: 8am—5pm Center bay closed
14 Jun: 8am—2pm 2 bays closed IDPA
17 Jun: 8am—5pm Center bay closed
19 Jun: 8am—5pm Center bay closed
20 Jun: 9am—Noon Center bay closed
26 Jun: 8am—5pm Center bay closed
28 Jun: 8am—1pm Center bay closed ASI
30 Jun: 8am—5pm Center bay closed

Trap

Trapshooting is on Sundays at 2pm. June dates are: 1, 8, 15, 22 and 29 from 2pm to 5pm.

Pistol Matches

2 Jun: ASI Match 7pm—9pm
14 Jun: IDPA Match 8am—2pm
28 Jun: ASI Match 8am—1pm
Saturday match set up begins at 0830. New shooters need to arrive 45 minutes prior to match start time for a safety and rules briefing. Handicap and Loading Zone signs are posted. Please observe.
For more info on pistol matches or pistol range, contact Jim Till at jtill39@gmail.com or call 360 739-6237.

Range Safety and Rules

When did you go through Orientation? DO you remember the range rules? You can get a new copy at the clubhouse. You **MUST sign in** on the range logbook when you arrive, and **sign out** when you leave. And don't forget to raise and lower the flag! If your guests violate our rules, it's the same as if you did. If you bring guests to NWSA, educate them, supervise them, take them home **safe**.

NWSA Officers and Trustees

Jim Till	President
360-739-6237	jtil139@gmail.com
Mark Thieme	Vice President
443-763-8229	thieme.mark@gmail.com
Owen Huffaker	Treasurer
360-420-6568	odhuffaker@gmail.com
John Hellmann	General Secretary
360-675-8397	john.hellmann@gmail.com
Nathan Swagart	Membership Secretary
206-422-9492	nswagart@gmail.com
Tom Flowers	Trustee (exp 2025)
360-679-1715	tsbjf@comcast.net
Glen Julius	Trustee (exp 2025)
360-675-8608	glensjul@outlook.com
Charlie Seablom	Trustee (exp 2025)
360-929-3437	candp.seablom@comcast.net
Rich Montana	Trustee (exp 2026)
360-679-2135	richsguns@comcast.net
Andy Anderson	Trustee (exp 2026)
360-675-1456	andyanderson12@comcast.net
David Flomerfelt	Trustee (exp 2026)
360-240-0989	flomerdr@fea.net

December Raffle

The raffle item for this year (2025) will be a Savage Bolt Action rifle chambered in .17 HMR with a great scope already mounted. AND this package includes 700 rounds of .17HMR ammo!

Tickets will be sold every month until December (2025) when the winner will be drawn! What a package!

Work needing to be done

We have a nice grill that needs to be cleaned up and rehabbed for the summer picnic/potluck. Any grill guys out there that can help us with this? Contact Jim Till or Rich Montana to make arrangements. We absolutely need this grill before July 13 when we're planning on grilling Angus Burgers for the potluck!

Life Membership

See NWSA website for instructions on how to become a Life member.

Newsletter & Corrections

Submissions for the NWSA Newsletter must be received by the Trustee's Meeting (3rd Wednesday). And if you find an error, please report it to the General Secretary right away. If possible, the correction will be in the next month's Newsletter. Email to NWSA.Training@gmail.com

Committee Chairs

Archery Committee	Mark Jenkins
	360-630-5105 mrj4404@comcast.net
Building Committee	James Meany
	360-672-4820 jimbohd@yahoo.com
Grounds Committee	James Booth
	360-969-1568 idobooth@comcast.net
Pistol Committee	Jim Till
	360-739-6237 jtil139@gmail.com
Rifle Committee	Wendell Bunch and Mike Garcia
	360-675-7486 ccanadensis@msn.com
	Or 360-320-0423 shovelh@hotmail.com
Shotgun Committee	Mark Thieme
	443-763-8229 thieme.mark@gmail.com
Hunter Education	David W. Smith
	360-914-4324 Shamgar_al@hotmail.com
Training Committee	John Hellmann
	360-675-8397 NWSA.Training@gmail.com
Fishing Committee	Glen Julius
	360-675-8608 glensjul@outlook.com
RSO Coordinator	Matt Graham
	202-423-8278 mgraham@grahamcombat.com
Work Party Chairman	Richard Myers
	909-723-6961 t.myers.rm@gmail.com
Facilities Engineer	Doug Bock
	360-678-9319 dougbock@comcast.net
Any other issue	
	Bring it up at the next meeting.

Annual Work Requirement

Starting January 1, renewals will need to show they've completed 12 hours of work for the club. If a renewing member does not have 12 hours of service, their membership will include a \$100 surcharge. But there is a way to avoid that surcharge: Work for the club!

A suggested list is attached to this Newsletter. It is the individual members responsibility to keep track, and submit their list with their renewal in order to keep their dues at the lower amount of \$100 with no surcharge.

Renewals without the hours requirement (\$200) will be available online. To submit your hours with your \$100 renewal fee you will need to print and mail it or present it in person at the meeting. Members over 70 or with disabilities preventing them from work need only let us know **using the same form**.

North Whidbey Sportsmen's Association
Annual Service to the club Member's Report

This report is required to accompany the NWSA Membership Renewal Form.

12 hours service to NWSA is required per year of membership. Failure to perform 12 hours service results in an additional \$100 added to the membership renewal fee.

Service may be anything that contributes to the betterment or operations of the club. If it's a service to NWSA and requires the member's time, it qualifies. Examples are:

- Labor—including working on buildings, mowing, grounds improvement, brush/undergrowth control, road maintenance, range maintenance, equipment maintenance.
- Administrative functions, including managing guest waivers, managing the AED maintenance, assisting with any NWSA Administration duty.
- Serving as a Certified Range Safety Officer (hours on duty qualify)
- Serving as a Match Director (hours managing matches and prep work qualify)
- Serving as an NRA Instructor (hours instructing and preparing qualify)
- Serving with the kitchen crew
- Hunter's Education (hours instructing and preparing qualify)
- Anything that directly contributes to the benefit of NWSA

Members with disabilities that prevent them from performing service to the club need only let us know using this form. Non-life members who are 70 and over are exempt from the service hour requirement.

<u>Service Performed</u>	<u>Date</u>	<u>Hours</u>

Member signature, attesting to the accuracy of this report.

Member printed full name

Have something you want to **Buy, Sell or Trade**? You can list it here in this Newsletter. Email John at NWSA.Training@gmail.com

FOR SALE

LOST and FOUND

Have something you lost, or found? You can list it here so someone can claim it back or restore it to its rightful owner. Just email the details to NWSA.Training@gmail.com for entry here!