



North Whidbey Sportsmen's Association

PO Box 267, Oak Harbor WA 98277
886 Gun Club Road, Oak Harbor WA 98277

www.northwhidbeysportsmen.org

September 2025

Orientation & ID Cards:

Orientation on Saturday, 6 September at 9am. Anyone needing a new ID card can show up at 11am.

September Pancake Breakfast

This month's feast will be a Pancake and Bacon breakfast to be held from 9:30am to 11am on Saturday, September 20. And as always we could use more help in the kitchen crew.

Monthly Meeting

The monthly member's meeting is September 10 at 7pm. If you have business with NWSA, please use email, call an officer, or attend this meeting.

Trustee's Meeting

The Trustee's meeting will be at 7pm, Wednesday September 17. Committee Chairmen are expected to attend this meeting also. All other members are welcome to attend and observe.

Working Party

We need a Working Party Coordinator, as soon as possible!

Plan on a large working party on a Saturday but the date's not yet been decided.

We need a replacement

The current Membership Chairman has been doing the job for many years now, and his family, job and personal commitments have grown in that time. We REALLY need a replacement for him. He's too standup to just quit, but... If you're computer savvy, have reasonable use of Excel spreadsheet, you could be our new guy! Talk to Jim Till if you're interested even in learning what the job entails! Its YOUR club!

Range Closures

The following range closures are scheduled but still subject to cancellation:

- 1 Sep: 6pm—9pm Center bay closed ASI
- 9 Sep: 8am—5pm Center bay closed
- 10 Sep: 8am—5pm Center bay closed
- 13 Sep: 8am—2pm Center and Right bays closed IDPA
- 19 Sep: 9am—Noon Center bay closed
- 23 Sep: 8am—5pm Center bay closed
- 27 Sep: 8am—1pm Center bay closed ASI
- 30 Sep: 8am—5pm Center bay closed

Trap

Trapshooting is on Sundays at 2pm. September dates are: 7, 14, 21, and 28 from 2pm to 5pm(?)

Pistol Matches

- 1 Sep: ASI Match 7pm—9pm
 - 13 Sep: IDPA Match 8am—2pm
 - 27 Sep: ASI Match 8am—1pm
- Saturday match set up begins at 0830. New shooters need to arrive 45 minutes prior to match start time for a safety and rules briefing. Handicap and Loading Zone signs are posted. Please observe.
- For more info on pistol matches or pistol range, contact Jim Till at jtill39@gmail.com or call 360 739-6237.

Range Safety

A club member was shooting with his son, when one of them hit a larger rock on the face of the downrange berm. A ricochet occurred and a fragment of bullet or rock hit the son in the face. Luckily it was minor incident with no real damage.

Members should check the berm in the area where their bullets will be impacted & toss any rocks they find to the side of the berm.

This also points out the requirement for adequate eye protection for EVERYONE ON THE RANGE, REGARDLESS IF THEY ARE SHOOTING. We will have rocks frequently coming to the surface for a long time to come so it is something we will have to live with for the near future.

NWSA Officers and Trustees

Jim Till	President
360-739-6237	jtill39@gmail.com
Mark Thieme	Vice President
443-763-8229	thieme.mark@gmail.com
Owen Huffaker	Treasurer
360-420-6568	odhuffaker@gmail.com
John Hellmann	General Secretary
360-675-8397	john.hellmann@gmail.com
Nathan Swagart	Membership Secretary
206-422-9492	nswagart@gmail.com
Tom Flowers	Trustee (exp 2025)
360-679-1715	tsbjf@comcast.net
Glen Julius	Trustee (exp 2025)
360-675-8608	glensjul@outlook.com
Charlie Seablom	Trustee (exp 2025)
360-929-3437	candp.seablom@comcast.net
Rich Montana	Trustee (exp 2026)
360-679-2135	richsguns@comcast.net
Doug Bock	Trustee (exp 2026)
360-678-9319	douglaslbock@comcast.net
David Flomerfelt	Trustee (exp 2026)
360-240-0989	flomerdr@fea.net

December Raffle

The raffle item for this year (2025) will be a Savage Bolt Action rifle chambered in .17 HMR with a great scope already mounted. AND this package includes 700 rounds of .17HMR ammo!

Tickets will be sold every month until December (2025) when the winner will be drawn! What a package!

NRA Classes

We do not yet have enough NRA Certified instructors to hold a class, but we have a group in the pipeline to become Certified. We'll be back to every 3rd Saturday in the near future, watch the monthly newsletter for updates.

Life Membership

See NWSA website for instructions on how to become a Life member.

Newsletter & Corrections

Submissions for the NWSA Newsletter must be received by the Trustee's Meeting (3rd Wednesday). And if you find an error, please report it to the General Secretary right away. If possible, the correction will be in the next month's Newsletter. Email to NWSA.Training@gmail.com

Committee Chairs

Archery Committee	Mark Jenkins
	360-630-5105 mrj4404@comcast.net
Building Committee	James Meany
	360-672-4820 jimbohd@yahoo.com
Grounds Committee	James Booth
	360-969-1568 idobooth@comcast.net
Pistol Committee	Jim Till
	360-739-6237 jtill39@gmail.com
Rifle Committee	Wendell Bunch and Mike Garcia
	360-675-7486 ccanadensis@msn.com
	Or 360-320-0423 shovelh@hotmail.com
Shotgun Committee	Mark Thieme
	443-763-8229 thieme.mark@gmail.com
Hunter Education	David W. Smith
	360-914-4324 Shamgar_al@hotmail.com
Training Committee	John Hellmann
	360-675-8397 NWSA.Training@gmail.com
Fishing Committee	Glen Julius
	360-675-8608 glensjul@outlook.com
RSO Coordinator	Matt Graham
	202-423-8278 mgraham@grahamcombat.com
Work Party Chairman	
Facilities Manager	Doug Bock
	360-678-9319 douglaslbock@comcast.net
Any other issue	
	Bring it up at the next meeting.

Website

Do you use the NWSA website?

www.northwhidbeysportsmen.org

What do you use it for? Are you registered on the site so you can see the 'members only' features?

Renewing online is not the only reason to register!

North Whidbey Sportsmen's Association
Annual Service to the club Member's Report

This report is required to accompany the NWSA Membership Renewal Form.

12 hours service to NWSA is required per year of membership. Failure to perform 12 hours service results in an additional \$100 added to the membership renewal fee.

Service may be anything that contributes to the betterment or operations of the club. If it's a service to NWSA and requires the member's time, it qualifies. Examples are:

- Labor—including working on buildings, mowing, grounds improvement, brush/undergrowth control, road maintenance, range maintenance, equipment maintenance.
- Administrative functions, including managing guest waivers, managing the AED maintenance, assisting with any NWSA Administration duty.
- Serving as a Certified Range Safety Officer (hours on duty qualify)
- Serving as a Match Director (hours managing matches and prep work qualify)
- Serving as an NRA Instructor (hours instructing and preparing qualify)
- Serving with the kitchen crew
- Hunter's Education (hours instructing and preparing qualify)
- Anything that directly contributes to the benefit of NWSA

Members with disabilities that prevent them from performing service to the club need only let us know using this form. Non-life members who are 70 and over are exempt from the service hour requirement.

<u>Service Performed</u>	<u>Date</u>	<u>Hours</u>

Member signature, attesting to the accuracy of this report.

Member printed full name

Have something you want to **Buy, Sell or Trade?** You can list it here in this Newsletter. Email John at NWSA.Training@gmail.com

FOR SALE

RCBS .30-06 Reloading Dies. \$40. Sorry, don't have brass to give with it. Contact John, 360-672-8160



1979 F150 - \$9000/obo. (Located in Anacortes, WA) Contact Jason Zaharris (361)658-4268

This truck is built for off-roading and getting lost in the mountains. ***LOADED WITH EXTRAS!!!***

- 300 Inline-6 Cylinder Engine, runs fantastic, fires right up. Very reliable engine.
- 64,000 miles on Engine since rebuild by previous owner. - 4-speed manual Transmission replaced last summer - roughly 5,000 miles driven since.
- Split Differential for 2WD, 4WD, or Front-Wheel drive if you want/need. - 38-gallon Gas tank - 10,000lb winch - Two batteries - primary and "house" battery for the extras - LED Lights and light bars for extra visibility when off-roading. - 2-spare tire rack - "Coffin" pull out drawers for storage - Tool box with added 25-gallon freshwater tank - CB Radio - Electrical outlets and USB Charging ports - Lots of extra/spare

parts that came with it (two axles, exhaust manifold, front grill insert, headlamps, etc.)

This truck is a "must see" to fully appreciate. Some minor dents on driver and passenger doors that show in pictures. Windshield has a crack since we've owned it and driver's inside door panel is cracked and should be replaced. Selling because we just don't use it like it should be used.

Lead sled for 120.00 and **shooting bags** for 40.00 jd at 360 629 1269

LOST and FOUND

Have something you lost, or found? You can list it here so someone can claim it back or restore it to its rightful owner. Just email the details to NWSA.Training@gmail.com for entry here!