



# *North Whidbey Sportsmen's Association*

PO Box 267, Oak Harbor WA 98277  
886 Gun Club Road, Oak Harbor WA 98277

[www.northwhidbeysportsmen.org](http://www.northwhidbeysportsmen.org)

## December 2025

### **Orientation & ID Cards:**

Orientation on Saturday, 6 December at 9am. Anyone needing a new ID card can show up at 11am.

### **December Potluck**

Entrée will be Ham and Yams on December 14. Contact Rich Montana to volunteer for help in the kitchen crew.

### **Monthly Meeting**

The monthly member's meeting is December 10 at 7pm. If you have business with NWSA, please use email, call an officer, or attend this meeting.

### **Trustee's Meeting**

The Trustee's meeting will be at 7pm, Wednesday December 17. Committee Chairmen are expected to attend this meeting also. All other members are welcome to attend and observe.

### **Website**

Do you use the NWSA website?

[www.northwhidbeysportsmen.org](http://www.northwhidbeysportsmen.org)

What do you use it for? Are you registered on the site so you can see the 'members only' features? Renewing online is not the only reason to register! ALSO! If you find a problem with a page or a link, please someone know right away. We can't fix it if we don't know its broke.

### **Renewal Forms**

Even if you're not registered on the website, you can download the Membership Renewal Form. Just click on "Why Join" and then "How to Join". Also, for renewing members, the Service Hour form is in the Newsletter. The link to this Newsletter is at the top of the website Home page.

### **Range Closures**

The following range closures are scheduled but still subject to cancellation:

2 Dec: 8am—5pm Center bay closed

13 Dec: 8am—2pm Center and Right bays closed IDPA

16 Dec: 8am—5pm Center bay closed

18 Dec: 8am—5pm Center bay closed

19 Dec: 9am-Noon Center bay closed

27 Dec: 8am—1pm Center bay closed ASI

### **Trap**

Trapshooting is on Sundays at 2pm. November dates are: 7, 14, 21, and 28 December. \$4 per round!

### **Pistol Matches**

13 Dec: IDPA Match 8am—2pm

27 Dec: ASI Match 8am—1pm

Saturday match set up begins at 0830. New shooters need to arrive 45 minutes prior to match start time for a safety and rules briefing. Handicap and Loading Zone signs are posted. Please observe.

For more info on pistol matches or pistol range, contact Jim Till at [jtill39@gmail.com](mailto:jtill39@gmail.com) or call 360 739-6237.

### **Working Parties and Ranges**

There has been confusion about working parties and range closures. Here is the policy: Working parties will not necessitate the closure of a range or ranges unless their work is in that area or the range use presents a danger to the working party. We have three pistol ranges, one or two are likely to be open, and rifle range or trap range work shouldn't necessitate pistol range closures. Think about it, there could be exceptions!

## **NWSA Officers and Trustees**

|                         |                             |
|-------------------------|-----------------------------|
| <b>Jim Till</b>         | <b>President</b>            |
| 360-739-6237            | jtill39@gmail.com           |
| <b>Mark Thieme</b>      | <b>Vice President</b>       |
| 443-763-8229            | thieme.mark@gmail.com       |
| <b>Owen Huffaker</b>    | <b>Treasurer</b>            |
| 360-420-6568            | odhuffaker@gmail.com        |
| <b>John Hellmann</b>    | <b>General Secretary</b>    |
| 360-675-8397            | john.hellmann@gmail.com     |
| <b>Nathan Swagart</b>   | <b>Membership Secretary</b> |
| 206-422-9492            | nswagart@gmail.com          |
| <b>Tom Flowers</b>      | <b>Trustee (exp 2027)</b>   |
| 360-679-1715            | tsbjf@comcast.net           |
| <b>Mike Garcia</b>      | <b>Trustee (exp 2027)</b>   |
| 360-320-0423            | shovelh@hotmail.com         |
| <b>Joe Scheef</b>       | <b>Trustee (exp 2027)</b>   |
| 360-929-2145            | jvscheef2@gmail.com         |
| <b>Rich Montana</b>     | <b>Trustee (exp 2026)</b>   |
| 360-679-2135            | richsguns@comcast.net       |
| <b>Doug Bock</b>        | <b>Trustee (exp 2026)</b>   |
| 360-969-6243            | douglaslbock@comcast.net    |
| <b>David Flomerfelt</b> | <b>Trustee (exp 2026)</b>   |
| 360-240-0989            | flomerdr@fea.net            |

## **December Raffle**

The raffle item for this year (2025) will be a Savage Bolt Action rifle chambered in .17 HMR with a great scope already mounted. AND this package includes 700 rounds of .17HMR ammo!

Tickets will be sold every month until December (2025) when the winner will be drawn! What a package!

## **NRA Classes**

Seven potential new NRA Instructors may be certified on 23 November. Watch for classes to resume shortly after that. These will be Basics of Pistol Shooting classes, and possibly Home Firearms Safety classes (a non-shooting class).

## **Life Membership**

See NWSA website for instructions on how to become a Life member.

## **Newsletter & Corrections**

Submissions for the NWSA Newsletter must be received by the Trustee's Meeting (3rd Wednesday). And if you find an error, please report it to the General Secretary right away. If possible, the correction will be in the next month's Newsletter. Email to NWSA.Training@gmail.com

## **Committee Chairs**

|                            |                                       |
|----------------------------|---------------------------------------|
| <b>Archery Committee</b>   | Mark Jenkins                          |
|                            | 360-630-5105 mrj4404@comcast.net      |
| <b>Building Committee</b>  | James Meany                           |
|                            | 360-672-4820 jimbohd@yahoo.com        |
| <b>Grounds Committee</b>   | James Booth                           |
|                            | 360-969-1568 idobooth@comcast.net     |
| <b>Pistol Committee</b>    | Jim Till                              |
|                            | 360-739-6237 jtill39@gmail.com        |
| <b>Rifle Committee</b>     | Wendell Bunch and Mike Garcia         |
|                            | 360-675-7486 ccanadensis@msn.com      |
|                            | Or 360-320-0423 shovelh@hotmail.com   |
| <b>Shotgun Committee</b>   | Mark Thieme                           |
|                            | 443-763-8229 thieme.mark@gmail.com    |
| <b>Hunter Education</b>    | David W. Smith                        |
|                            | 360-914-4324 Shamgar_al@hotmail.com   |
| <b>Training Committee</b>  | John Hellmann                         |
|                            | 360-675-8397 NWSA.Training@gmail.com  |
| <b>Fishing Committee</b>   | Glen Julius                           |
|                            | 360-675-8608 glensjul@outlook.com     |
| <b>RSO Coordinator</b>     | Matt Graham                           |
|                            | 202-423-8278 mgraham@grahamcombat.com |
| <b>Work Party Chairman</b> |                                       |
| <b>Facilities Manager</b>  | Doug Bock                             |
|                            | 360-969-6243 douglaslbock@comcast.net |
| <b>Any other issue</b>     |                                       |
|                            | Bring it up at the next meeting.      |

## **Three ways to renew**

1. You can fill out the forms and bring them by hand to the meeting, and submit your payment there, either cash, check or credit card.
  2. You can fill out the forms and mail them to our PO Box. Be sure to include Service Hours form AND the Annual Renewal form with your payment (Check only via USPS mail, please).
  3. Online renewals are \$200 per year, and are for those who do not have the 12 hours of service, and are under 70 and physically able to perform the hours.
- Please note, if you're over 70 or unable to perform service hours, just put that ON THE FORM and submit with your Renewal form and payment, either in person or through the mail. In that case, your renewal is only \$100 per year.

North Whidbey Sportsmen's Association  
Annual Service to the club Member's Report

This report is required to accompany the NWSA Membership Renewal Form.

12 hours service to NWSA is required per year of membership. Failure to perform 12 hours service results in an additional \$100 added to the membership renewal fee.

Service may be anything that contributes to the betterment or operations of the club. If it's a service to NWSA and requires the member's time, it qualifies. Examples are:

- Labor—including working on buildings, mowing, grounds improvement, brush/undergrowth control, road maintenance, range maintenance, equipment maintenance.
- Administrative functions, including managing guest waivers, managing the AED maintenance, assisting with any NWSA Administration duty.
- Serving as a Certified Range Safety Officer (hours on duty qualify)
- Serving as a Match Director (hours managing matches and prep work qualify)
- Serving as an NRA Instructor (hours instructing and preparing qualify)
- Serving with the kitchen crew
- Hunter's Education (hours instructing and preparing qualify)
- Anything that directly contributes to the benefit of NWSA

Members with disabilities that prevent them from performing service to the club need only let us know using this form. Non-life members who are 70 and over are exempt from the service hour requirement.

| <u>Service Performed</u> | <u>Date</u> | <u>Hours</u> |
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\_\_\_\_\_  
Member signature, attesting to the accuracy of this report.

\_\_\_\_\_  
Member printed full name

Have something you want to **Buy, Sell or Trade?** You can list it here in this Newsletter. Email John at [NWSA.Training@gmail.com](mailto:NWSA.Training@gmail.com)

## **FOR SALE**

**Handgun** for sale (or trade): Russian made Makarov, model # IJ79-17A in .380. Asking \$350 for it. Comes with two holsters and three magazines. I'm looking to acquire an entry-level, full-sized 1911 so a trade of some sort might also work. Contact David Allen [dave6330@yahoo.com](mailto:dave6330@yahoo.com) (907) 223-6685

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FOR SALE: **Huglu 12 ga** over and under shotgun 28 in barrel with 2 sets of chokes. Bought in Turkey in 1996 and shipped to ace hardware. Like new only fired a few times. \$500.00. Contact Tony Ransford at 360 929 4640. Have paperwork from Huglu.



## **LOST and FOUND**

Have something you lost, or found? You can list it here so someone can claim it back or restore it to its rightful owner. Just email the details to [NWSA.Training@gmail.com](mailto:NWSA.Training@gmail.com) for entry here!