



# *North Whidbey Sportsmen's Association*

PO Box 267, Oak Harbor WA 98277  
886 Gun Club Road, Oak Harbor WA 98277

[www.northwhidbeysportsmen.org](http://www.northwhidbeysportsmen.org)

## February 2026

### **Orientation & ID Cards:**

Orientation on Saturday, 7 February at 9am. Anyone needing a new ID card can show up at 11am.

### **February Potluck**

The potluck for February will be Sunday, Feb. 15 at 1pm. Menu will feature spaghetti and meatballs, with garlic bread. This is for members and family, and we ask that you bring either a salad, a dessert, or a side dish. And as always, we need help in the kitchen.

### **Monthly Meeting**

The monthly member's meeting is February 11 at 7pm. If you have business with NWSA, please use email, call an officer, or attend this meeting.

### **Trustee's Meeting**

The Trustee's meeting will be at 7pm, Wednesday February 18. Committee Chairmen are expected to attend this meeting also. All other members are welcome to attend and observe.

### **Range work continues**

Construction continues, now on the Center bay. During this time, watch out for construction equipment, and be aware that there are muddy areas near the pistol ranges and down by the Rifle Range. The purpose of all this is SAFETY, and some convenience. A better area behind the rifle shooting area, and also better parking at the pistol ranges is anticipated when this is all done. Please be patient! We're only closing one range at a time.

### **Range Closures**

The following range closures are scheduled but still subject to cancellation:

1 Feb: 8am—6pm Left bay closed NRA Class  
10 Feb: 8am—5pm Center bay closed  
14 Feb: 8am—8am—5pm Ctr & Right bays closed IDPA  
20 Feb: 9am—Noon Center bay closed  
21 Feb: 9am—2pm Left bay closed NRA Class  
24 Feb: 8am—5pm Center bay closed  
28 Feb: 8am—1pm Center bay closed ASI

### **Trap**

Trapshooting is on Sundays at 2pm. February dates are: 1, 8, 15, and 22. ONLY \$4 per round!

### **Pistol Matches**

14 Feb: IDPA Match 8am—2pm  
28 Feb: ASI Match 8am—1pm  
Saturday match set up begins at 0830. New shooters need to arrive 45 minutes prior to match start time for a safety and rules briefing. Handicap and Loading Zone signs are posted. Please observe.  
For more info on pistol matches or pistol range, contact Jim Till at [jtill39@gmail.com](mailto:jtill39@gmail.com) or call 360 739-6237.

### **Amendments to ByLaws**

At the meeting on 11 February, a motion to amend the bylaws will be placed before the membership. The details of these amendments are on the last sheet attached to this Newsletter.

Please review these amendments, and you can reference the current bylaws of NWSA in the member's section of the website.

Attend the meeting, and VOTE!

## **NWSA Officers and Trustees**

<b>Jim Till</b>	<b>President</b>
360-739-6237	jtill39@gmail.com
<b>Mark Thieme</b>	<b>Vice President</b>
443-763-8229	thieme.mark@gmail.com
<b>Owen Huffaker</b>	<b>Treasurer</b>
360-420-6568	odhuffaker@gmail.com
<b>John Hellmann</b>	<b>General Secretary</b>
360-675-8397	john.hellmann@gmail.com
<b>Nathan Swagart</b>	<b>Membership Secretary</b>
206-422-9492	nswagart@gmail.com
<b>Tom Flowers</b>	<b>Trustee (exp 2027)</b>
360-679-1715	tsbjf@comcast.net
<b>Mike Garcia</b>	<b>Trustee (exp 2027)</b>
360-320-0423	shovelh@hotmail.com
<b>Joe Scheef</b>	<b>Trustee (exp 2027)</b>
360-929-2145	jvscheef2@gmail.com
<b>Rich Montana</b>	<b>Trustee (exp 2026)</b>
360-679-2135	richsguns@comcast.net
<b>Doug Bock</b>	<b>Trustee (exp 2026)</b>
360-969-6243	douglaslbock@comcast.net
<b>David Flomerfelt</b>	<b>Trustee (exp 2026)</b>
360-240-0989	flomerdr@fea.net

## **December Raffle (2 guns!)**

Tickets will be sold every month until December (2026) when the winner will be drawn! Guns for this year's raffle are Winchester Model 70 in 300 Win Mag, rifle and also Smith & Wesson xD9 9mm pistol.

## **NRA Classes**

Basic Pistol Shooting classes are scheduled: Feb. 20 and 21, and also Mar. 20 and 21. They are listed on the nrainstructors.org website, and you can sign up there! More coming in later months!

## **Life Membership**

See NWSA website for instructions on how to become a Life member.

## **Newsletter & Corrections**

Submissions for the NWSA Newsletter must be received by the Trustee's Meeting (3rd Wednesday). And if you find an error, please report it to the General Secretary right away. If possible, the correction will be in the next month's Newsletter. Email to NWSA.Training@gmail.com

## **Committee Chairs**

<b>Archery Committee</b>	Mark Jenkins
	360-630-5105 mrj4404@comcast.net
<b>Building Committee</b>	James Meany
	360-672-4820 jimbohd@yahoo.com
<b>Grounds Committee</b>	James Booth
	360-969-1568 idobooth@comcast.net
<b>Pistol Committee</b>	Jim Till
	360-739-6237 jtill39@gmail.com
<b>Rifle Committee</b>	Wendell Bunch and Mike Garcia
	360-675-7486 ccanadensis@msn.com
	Or 360-320-0423 shovelh@hotmail.com
<b>Shotgun Committee</b>	Mark Thieme
	443-763-8229 thieme.mark@gmail.com
<b>Hunter Education</b>	David W. Smith
	360-914-4324 Shamgar_al@hotmail.com
<b>Training Committee</b>	John Hellmann
	360-675-8397 NWSA.Training@gmail.com
<b>Fishing Committee</b>	Wendell Bunch
	360-675-7486 ccanadensis@msn.com
<b>RSO Coordinator</b>	Matt Graham
	202-423-8278 mgraham@grahamcombat.com
<b>Work Party</b>	Richard Myers
	909-723-6961 t.myers.rm@gmail.com
<b>Facilities Manager</b>	Doug Bock
	360-969-6243 douglaslbock@comcast.net
<b>Any other issue</b>	
	Bring it up at the next meeting.

## **Three ways to renew**

1. You can fill out the forms and bring them by hand to the meeting, and submit your payment there, either cash, check or credit card.
  2. You can fill out the forms and mail them to our PO Box. Be sure to include Service Hours form AND the Annual Renewal form with your payment (Checks only via USPS mail, please).
  3. Online renewals are \$200 per year, and are for those who do not have the 12 hours of service, and are under 70 and physically able to perform the hours.
- Please note, if you're over 70 or unable to perform service hours, just put that ON THE FORM and submit with your Renewal form and payment, either in person or through the mail. In that case, your renewal is only \$100 per year.

Even if you're not registered on the website, you can download the Membership Renewal Form. Just click on "Why Join" and then "How to Join". Also, for renewing members, the Service Hour form is in the Newsletter.

North Whidbey Sportsmen's Association  
Annual Service to the club Member's Report

This report is required to accompany the NWSA Membership Renewal Form.

12 hours service to NWSA is required per year of membership. Failure to perform 12 hours service results in an additional \$100 added to the membership renewal fee.

Service may be anything that contributes to the betterment or operations of the club. If it's a service to NWSA and requires the member's time, it qualifies. Examples are:

- Labor—including working on buildings, mowing, grounds improvement, brush/undergrowth control, road maintenance, range maintenance, equipment maintenance.
- Administrative functions, including managing guest waivers, managing the AED maintenance, assisting with any NWSA Administration duty.
- Serving as a Certified Range Safety Officer (hours on duty qualify)
- Serving as a Match Director (hours managing matches and prep work qualify)
- Serving as an NRA Instructor (hours instructing and preparing qualify)
- Serving with the kitchen crew
- Hunter's Education (hours instructing and preparing qualify)
- Anything that directly contributes to the benefit of NWSA

Members with disabilities that prevent them from performing service to the club need only let us know using this form. Non-life members who are 70 and over are exempt from the service hour requirement.

<u>Service Performed</u>	<u>Date</u>	<u>Hours</u>

\_\_\_\_\_  
Member signature, attesting to the accuracy of this report.

\_\_\_\_\_  
Member printed full name

Have something you want to **Buy, Sell or Trade**? You can list it here in this Newsletter. Email John at [NWSA.Training@gmail.com](mailto:NWSA.Training@gmail.com)

## **FOR SALE**

## **LOST and FOUND**

Have something you lost, or found? You can list it here so someone can claim it back or restore it to its rightful owner. Just email the details to [NWSA.Training@gmail.com](mailto:NWSA.Training@gmail.com) for entry here!

## NWSA Bylaw Changes 11 Feb 2026

Current:

9.1.f Bylaws, Rules, Regulations (Chaired by board members).

Proposed:

9.1.f Bylaws, Rules, Regulations (Chaired by board members **plus 3 to 5 members**).

Current:

Article 10 – Conduct of Business

Proposed:

**10.2.1 Proposed changes or additions to the bylaws, rules or regulations presented by members in the form of a motion which is seconded and passed by a majority vote shall be passed on to the Bylaws, Rules and Regulations Committee for research and recommendations presented to the Board which will approve, modify, or disapprove the motion.**

Current:

10.3 Changing the Bylaws. Any change to these Bylaws will require providing a ballot to all members along with their monthly newsletter.

Proposed:

10.3 Changing the Bylaws. Any **major bylaw revisions** will require providing a ballot to all members along with their monthly newsletter.

Proposed: **10.3.1 Minor revisions. Any minor revisions are conducted as per Article 13.**